## North Peace Rod & Gun Club

PO Box 6435 Fort St. John, BC V1J 4H8

## **GENERAL MEETING**

**Date:** January 26, 2015

Meeting called to order at 7:12 pm, adjourned at 8:53

Attendance: Attached

Chair: G Lahaye Secretary: NA

Guy welcomed everyone to the meeting

## Review and Approve December 1, 2014 and December 15, 2014 Minutes:

.Motion: Mike Approve: All in Favour

#### **New Business:**

- President reviewed decisions and motions made at the December 15, 2015 Mtg., and outlined Phase 1 of the Resident Priority Action Plan Mail outs, Ads in newspapers, radio, and Town Hall mtg. President reviewed and asked for volunteers for Pomeroy Mtg. to be held Tuesday, Jan. 27, 2015. Guest speaker is Jessie Zeeman
- President discussed changes and issues arising from the switch in insurance policy carrier

# **Secretary's Report:**

• N/A

## **Treasurer's Report:**

Available at Meetings.

#### **DIRECTOR REPORTS**

#### **Archery:**

N/A

## **BCWF:**

• Summarized in President's Report. 2 delegates for convention to be held in Fernie, BC in April. Present focus is on allocation. Online petition to be signed.

## **Big Bore:**

• Shooting bench prototype made for the fundraiser. If applicable will use to replace existing ones. Steve Hewitt inquired about targets, and asked to get some more.

#### **Communications:**

• Web page still getting hits - 150. Articles pertaining to Resident Priority on web site. PayPal account for resident priority to be in place.

## IDPA/Indoor/Outdoor Pistol:

• Excellent attendance Tuesday nights

#### **Grounds and Buildings:**

Range sand and gravelled due to extremely slippery conditions

## Membership:

- Working on 2015-2016 membership
- Rod
- High on Ice Fishing Feb. 15, 2015

## **Skeet/Sporting Clays:**

• Lots of use due to mild weather

## **Special Events/Community Donations:**

• Kids Appreciation and Celebration of Hunting held Jan. 24, 2015. Thank you to Trap and Handgun members who helped out

- Fund raised slated for Feb 28, 2015. Comment made by potential donor that we don't do enough for kids.
- Approached by Ministry to entertain project to decommission Inga Lake site
- Transfer Funds to gaiming account \$50,000

#### Trap:

Continuing to function well over the winter

# Wildlife Management:

NA

## **IPSC:**

June Qualifier booked- will need the Friday closed Black Badge Course booked for March 7,8

## **Special Projects**:

• NA

#### 3 Gun:

• Shooting indoors. - Good turnout

## **Mechanical Maintenance:**

- Hot water heater changed out.
- CFA/Gun Rights:
- Updates on reclassification of firearms

There being no further business: Next Meeting Feb. 23, 2015

Motion to adjourn @ 8:53 pm – All in favour!

# ACTION ITEMS North Peace Rod & Gun Club General Meeting November 25, 2013

Item	Description	Responsibility
	Action Items Carried Forward from Past Meetings	
1.		,
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5.		
6.		
7.		